

LAMPMAN SCHOOL - GRADE 2/3 SUPPLY LIST

Dear Parents,

The following is a list of school supplies for the 2020-2021 school year.

***I encourage you to hold off purchasing any items until at least mid - August.**

4 - **8.5x11 Hilroy or bound** notebooks (NO TAPED ON THE SIDE BOOKS please. They are difficult for kids to maneuver and are not the correct size)

1 - Half lined- half blank note book. This is for journal writing.

10 - Duo tangs

2 large boxes or packages of **HB2** pencils (at least 20-30)

1 metal pencil sharpener with compartment to hold shavings

2 - white erasers

1 yellow highlighter

2 **large** solid glue sticks

1 bottle of white glue

3 1 small package lined loose-leaf

1 pair of metal scissors

1 package of pencil crayons-**sharpened**

1 box of wax crayons with basic colours

1 package of washable markers

1 - **one inch** ring binder

1 package of paper dividers with paper tab ends to write on- **no plastic please**

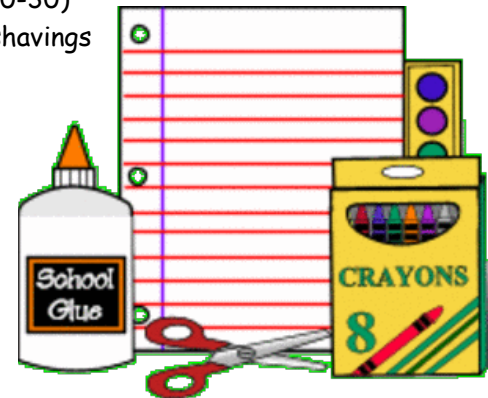
1 metric ruler

1 back pack

1 set of inexpensive headphones/earphones

1 pair of inside non-marking running shoes for gym

*** 1 - 4x6 picture of your child taken over the summer



*******Please clearly label all supplies with your child's name*******

Shoes - Needed are a pair of athletic shoes to be worn indoors only. They need to have good support and non-marking soles that lace up or Velcro. Please no skate shoes, Sanuks, or slip-on Sketcher's as these do not provide the necessary support and stability required in PE. As well, **please ensure that your child is able to tie laces. If not, send velcro shoes only.**

The school will provide hand sanitizer but if you'd like to supply your own, please ensure that it is at least 60% ethanol content and unscented.

Have a fantastic summer and see you soon.

Kym Lamontagne

Grade 2/3 Teacher